



## Hewlett-Packard Philanthropy and Americas University Recruiting 2009 HP Scholar Application Instructions

Dear Student,

Thank you for your interest in the HP Scholars program. To begin the application process, please follow the steps outlined below.

1. Carefully read the attached "Program Guidelines and Procedures" to understand the application process, eligibility requirements, award process, etc.
2. Complete all parts of the attached application. Use a computer, typewriter or print clearly in black ink.
3. Prepare a typed personal narrative. In the narrative please briefly describe yourself and include: your educational objectives, the motivations for choosing your major, the reasons you are applying for this award, and a brief explanation of financial need. The narrative should be limited to two typed pages (font size 10 or larger). The narrative is an important selection tool and equates to an interview. It should be written with care and include information about you, your past accomplishments and future aspirations.
4. Obtain an up-to-date copy of your official transcript of high school or community college grades and a copy of SAT or ACT Student Report detailing your scores.
5. Obtain two letters of recommendation. Letters may be from teachers (preferably in science or math), counselors, your principal, community leaders, employers, etc. Please request letters of recommendation early to ensure their completion in time to be included with your application package.
6. Include a copy of your FAFSA Student Aid Report.
7. Submit the above items (completed application, personal narrative, official high school or junior college transcript, copy of all exam scores and two letters of recommendation) **PLUS** your current resume and a recent photo to the appropriate address based on the university you plan to attend (found on the final page of the application).

**Applications must be postmarked no later than *March 15, 2009*. Students will be notified of their status via e-mail by *June 15, 2009*. Please be sure to provide a valid e-mail address on your application.**

We wish you success in school and thank you for applying to the HP Scholar program.

Sincerely,

Howard E Templeton  
HP Scholar Program Manager  
Hewlett-Packard  
HP Scholars Web Pages: <http://www.hp.com/go/scholars>



## HP Scholar Application

### Background & Objective

The HP Scholars program seeks to recognize graduating underrepresented minority (African American, Latino or Native American) high school seniors and community college transfer students who wish to pursue a Bachelor of Science degree in computer science, computer engineering or electrical engineering. Students selected for the program are awarded a \$12,000 scholarship (maximum of \$3,000 per year), which is intended to help defray educational expenses such as tuition, books, fees, etc. Each HP Scholar also receives an HP Scholar Productivity Package (typically a laptop, PDA and printer). Additionally, recipients may be eligible for an opportunity for three, paid summer internships in HP's summer internship program. *The total value of the four-year scholarship, HP Scholar Productivity Package and the three paid internships could potentially exceed \$40,000 per student.*

### Eligibility Requirements

The *applicant* must meet the following requirements:

- Be a graduating high school senior enrolling as a full-time first-year student, or a community college student transferring into University of California Los Angeles (UCLA), North Carolina A&T, Morgan State University, or University of Washington
- Have chosen to major in Computer Science, Computer Engineering, or Electrical Engineering
- Be an underrepresented minority student (African American, Latino or Native American).
- Be able to legally work full time in the United States at the time of application.

### Selection Criteria

The *applicant* will be evaluated on the following criteria:

- Academic achievement (including GPA and past academic performance)
- Financial need (for educational purposes)
- Family's educational history (consideration is given to first generation students)
- Letters of recommendation (from advisor/teacher on official school letterhead)
- Personal narrative (communication skills, personal & professional motivation, community involvement, etc.)
- Demonstrated academic achievement and interest in math, science and engineering
- Intended major (computer science, computer engineering or electrical engineering)
- Willingness and flexibility to work at major HP locations -- California, Colorado, Idaho, Oregon, Washington, and Texas (HP offers students a relocation package to assist students who will need to move to and from the HP location for their summer internship)

*HP may evaluate exceptions to these requirements and criteria on an individual basis.*

### Applicant Packet Checklist

To apply for the HP Scholar program, a student must mail an applicant packet to the scholarship coordinator at the address below for the university he/she plans to attend. The applicant packet must contain:

- A completed application form
- A typed personal narrative describing the student. It should include his/her educational objectives, reasons he/she is applying for this award and a brief explanation of financial need. The narrative should be limited to two printed pages (font size 10 or larger)
- A copy of his/her official, up-to-date school transcript
- A copy of his/her resume
- A copy of their FAFSA Student Aid Report
- A copy of SAT or ACT scores (Copy of the detailed Student Report preferred)
- Two letters of recommendation



- o Recent photo (3"x5" or 4"x6" head shot preferred)

### Mailing Address and Deadline Date

Mail completed applications (*postmarked by March 15, 2009*) to the appropriate school contact listed on the final page of the application.

## HP Scholar Application 2009

Please read the attached "Application Instructions" and "Guidelines and Procedures". Only complete applications will be considered. Please type or print clearly.

Name: \_\_\_\_\_  
Last First Middle

Home Phone: (\_\_\_\_) \_\_\_\_\_ Cell Phone: (\_\_\_\_) \_\_\_\_\_

Address: \_\_\_\_\_  
Street City State Zip

Date of birth: \_\_\_\_\_

Your E-Mail Address (required): \_\_\_\_\_

School name: \_\_\_\_\_

School Address: \_\_\_\_\_  
Street City State Zip

Phone: (\_\_\_\_) \_\_\_\_\_

Cumulative GPA: \_\_\_\_\_ High School Class Rank: \_\_\_\_ out of \_\_\_\_

SAT CR \_\_\_\_\_ Writing \_\_\_\_\_ Math \_\_\_\_\_

Or ACT scores \_\_\_\_\_  
Verbal Math

**Attach a copy of your resume** that shows your extracurricular activities, jobs and volunteer positions during last three years plus awards/honors.

What is the most advanced math class offered at your school?

\_\_\_\_\_

List the **math courses(s) you have taken each year and your grade** in each course (for example, Algebra I – A; Geometry – B+, etc):

9<sup>th</sup> grade: \_\_\_\_\_ 11<sup>th</sup> grade: \_\_\_\_\_

10<sup>th</sup> grade: \_\_\_\_\_ 12<sup>th</sup> grade: \_\_\_\_\_

Community College: \_\_\_\_\_

What is the most advanced science class offered at your school?

\_\_\_\_\_

List the **science courses(s) you have taken each year and your grade** in each course (for example, Integrated Science. – A; Chemistry – B+, etc):

9<sup>th</sup> grade: \_\_\_\_\_ 11<sup>th</sup> grade: \_\_\_\_\_

10<sup>th</sup> grade: \_\_\_\_\_ 12<sup>th</sup> grade: \_\_\_\_\_

Community College \_\_\_\_\_



**College you plan to attend:**

1<sup>st</sup> choice: \_\_\_\_\_ Application status: \_\_\_\_\_

2<sup>nd</sup> choice: \_\_\_\_\_ Application status: \_\_\_\_\_

3<sup>rd</sup> choice: \_\_\_\_\_ Application status: \_\_\_\_\_

4<sup>th</sup> choice: \_\_\_\_\_ Application status: \_\_\_\_\_

Declared College Major (Computer Science, Computer Engineering or Electrical Engineering are preferred): \_\_\_\_\_

Scholarships/awards already received:  
\_\_\_\_\_  
\_\_\_\_\_

Other awards/scholarships applying for:  
\_\_\_\_\_  
\_\_\_\_\_

**Parents:**

Father/Legal Guardian:

\_\_\_\_\_  
Name Occupation/employer

Please indicate the highest level of education completed:

- no high school
- some high school
- graduated from high school
- obtained a G.E.D.
- attended a 2-year college
- graduated with an AA degree from a 2-year college
- attended a 4-year college or university
- graduated with bachelor's degree from a 4-year college or university
- obtained an advanced degree (master's, MD, PhD, etc)
- information not available

Mother/Legal Guardian:

\_\_\_\_\_  
Name Occupation/employer

Please indicate the highest level of education completed:

- no high school
- some high school
- graduated from high school
- obtained a G.E.D.
- attended a 2-year college
- graduated with an AA degree from a 2-year college
- attended a 4-year college or university
- graduated with bachelor's degree from a 4-year college or university
- obtained an advanced degree (master's, MD, PhD, etc)
- information not available

Annual household **gross** income: \_\_\_\_\_

Number of brothers/sisters under 18 living at home: \_\_\_\_\_



Number of brothers/sisters presently attending college: \_\_\_\_\_

Please include a copy of your FASA Student Aid Report

Applicant's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Mailing Address (based on the school you are planning to attend) and Deadline Date** -- Mail completed applications **with picture** (3"x5" or 4"x6" head shot preferred) (*postmarked by March 15, 2009*) to:

**Enrique Ainsworth**  
UCLA Engineering School  
6291 Boelter Hall  
405 Hilgard Ave  
Los Angeles, California 90095  
[rique@ea.ucla.edu](mailto:rique@ea.ucla.edu)

**Scott Pinkham**  
MSEP Advisor  
Engineering and Diversity Center  
301 Loew Hall, Box 352180  
University of Washington  
Seattle, WA 98195-2180  
[jordan@engr.washington.edu](mailto:jordan@engr.washington.edu)

**Charlene Carr**  
North Carolina A&T  
651 McNair Hall  
1601 East Market Street  
Greensboro, North Carolina 27411  
[carr@ncat.edu](mailto:carr@ncat.edu)

**Grace Mack**  
Morgan State School of Engineering  
5200 Perring Parkway  
Baltimore, Maryland 21251  
[gmack@eng.morgan.edu](mailto:gmack@eng.morgan.edu)

**Linda Ortega**  
Director MESA Engineering Program  
San Jose State University  
One Washington Square  
San Jose, California 95192-0080  
[Linda.Ortega@sjsu.edu](mailto:Linda.Ortega@sjsu.edu)



## Affirmative Action Information

To assist HP in meeting the objectives of the HP Scholar Program, applicants must provide the information below.

Applicant's Name: \_\_\_\_\_

**Gender** (check one):

- Male**
- Female**

**Race/Ethnicity** (check one):

- African American:** Not of Hispanic origins, persons having origins in any black racial groups of Africa
- Latino/Hispanic:** Of Mexican, Puerto Rican, Cuban, Central or South American or other Spanish culture or origin, regardless of race
- American Indian/Alaskan Native:** Persons with origins in any of the original peoples of North America and who maintain cultural identification through tribal affiliation or community recognition.
- Other: (please specify)** \_\_\_\_\_

Are you a US Citizen, national, permanent resident, asylee, refugee, or temporary resident with a legal right to work in the US? (these categories do not include non-immigrant visas such as F-1, H-1 or J-1 visas)

(check one):

- Yes**
- No**

If, NO, do you have the legal right to work in the US on a full-time basis or can you obtain that right by the summer after your freshman year in college?

(check one):

- Yes**
- No**

How did you hear about the HP Scholars opportunity? (Check one):

- High School Counselor or Teacher -- (name)** \_\_\_\_\_
- Community College Representative -- (name)** \_\_\_\_\_
- University Representative -- (name)** \_\_\_\_\_
- An HP Scholar -- (name)** \_\_\_\_\_
- HP Employee -- (name)** \_\_\_\_\_
- HP Web Site – <http://www.hp.com/go/scholars>**
- Other (please specify)** \_\_\_\_\_



## Your Name – SAMPLE RESUME

123 Main St. #2 ~ San Jose, CA 94063  
howard.templeton@hp.com  
Home (999) 999-9999

### EDUCATION

9/96- present **12<sup>th</sup> Grade Student**, *Greenville High School*  
Summer 1999 **Summer Pre-Engineering Student**, *State University*  
Summer 1997 **University of Idaho Science Camp**, awarded a scholarship to attend  
summer science exploration program, *University of Idaho, Moscow, Idaho*  
Summer 1996 **Compass Program** for entering freshmen, *Greenville High School*

6/96 **Graduate**, *Jordan Middle School, Palo Alto, CA*  
Summer 1994 **Hands-On Science & Adventure Camp**, *Ralston Middle School*  
Summer '95 & '96 **Stanford Pre-College Summer Math Institute**, *Stanford University*  
7-week intensive math program on-campus, sponsored by the Minority Engineering  
Program and Redwood City School District

### OTHER SKILLS

- experienced user of Microsoft Office (Word, Excel and Outlook e-mail)
  - experienced creating personal web pages using HTML & DreamWeaver
- Bilingual Spanish/English

### WORK & VOLUNTEER EXPERIENCE

6/98-present **Inventory Stocker**, *Safeway, Menlo Park, CA*  
Work swing shift restocking shelves and taking inventory. Other experience includes  
cashier, bagging groceries and working as a temporary assistant bookkeeper.

6/98-8/98 **Assistant to Deputy Clerk of the Court**, *San Mateo County Courthouse*  
Office assistant to three court clerks. Filed criminal case papers, delivered  
documents to courthouse offices, operated the copy and fax machines.

11/97-present **Volunteer Math Tutor**, *Main Street Elementary School*  
Tutor a 4th-grade girl for two hours twice a week after school.  
Help her with math homework, flashcards, division and multiplication.

7/94-6/95 **Founder & Salesperson**, *Adrian's Lemons*  
Cut lemons off our tree, cleaned and packaged them in lemon crates and sold them  
on the corner of the farmer's market.

### AWARDS & HONORS

10/98 **Tutor of the Year**, Redwood City Project READ  
Wrote and delivered a speech in Canada College's theater to an audience of 500  
people at Project READ's Annual Trivia Bee fundraiser.

6/98 **Outstanding English Student**, *Westside High School*

5/98 **Honor Roll - Academic Excellence**, *Westside High School*  
Award for maintaining a 4.0 average.

5/98 **Outstanding Youth Award**, San Mateo County  
San Mateo County youth award for community service.

1993 **Sierra Summer Camp**, YMCA, San Jose, CA  
Awarded a scholarship for a two-week backpacking camp in the Sierra Nevada.